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Showing Up: How We See, Speak & Disrupt Racial Inequity Facing Survivors

Thursday, June 20th, 2019

1:00 - 2:30 PM





Mona Muro, Texas Council on Family Violence
Lisalyn Jacobs, Center for Survivor Agency & Justice, Just Solutions
Sara Wee, Center for Survivor Agency & Justice

Conversation Guide

Where are we? Temperature check on racial and economic equity work.

Where have we been / what have we learned? The Racial & Economic Equity Project (REEP) and Showing Up Report

How are we "showing up?" Doing the internal work

Where are we "showing up?" Doing the external work

Now what? Open discussion, refection, and commitments

When you hear "racial equity" what comes to mind?

Does your org work on racial equity, economic equity, or both?

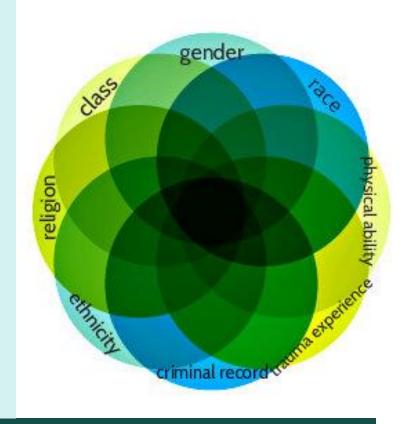
Racial equity

Economic equity

Both

Neither

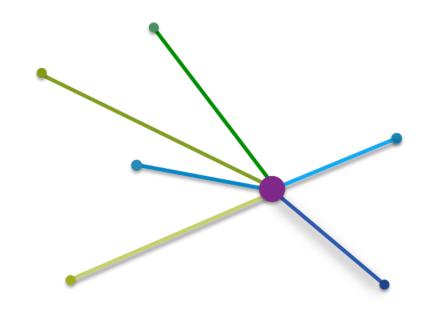
Seeks to increase capacity of the field to address racial and other structural and institutional biases that pose barriers to economic stability for survivors of domestic and sexual violence.



Racial & Economic Equity of Survivors Project (REEP)

Our Partners

- Women of Color Network, Inc.
- Southwest Center for Law and Policy
- Asian Pacific Institute on Gender-**Based Violence**
- Casa de Esperanza
- Texas Council on Family Violence
- Kirwan Institute for the Study of Race & Ethnicity
- Camille Holmes
- Bill Kennedy













KIRWAN INSTITUTE



REEP Includes

Impact Sites:

 Oklahoma Artists for Justice

Enlace
 Comunitario

National
Webinars:
approach to and partnerships for race equity of survivors

Margins to
Center
Listening
Sessions &
Report:
dialogue and
survivordriven
strategies for
systems
change

Survivor Story Corps & Resource Library: strategic learning & sharing

Visioning & Partnership: building a common

language

"Showing Up" Report

Purpose is to dialogue-back with Listening Session conversations in order to aid self-reflection, challenge dominant narratives, support improved data collection and analysis, and to begin, continue, or advance conversations and work toward racial equity for domestic and sexual violence survivors and for all of us.

DOWNLOAD

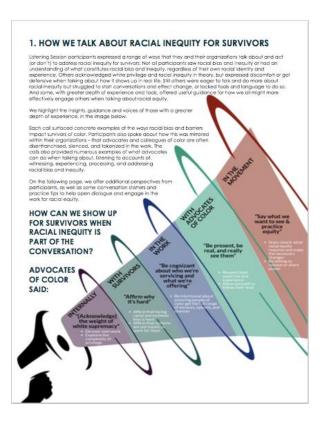


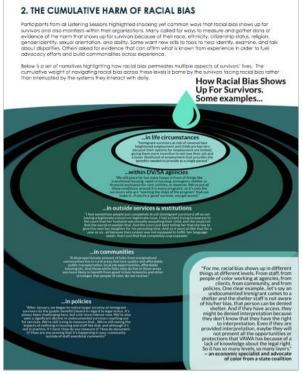
Listening Sessions & Report

Margins to Center Listening Sessions (Sept 2017)

Opportunity to create dialogue across the field about the ways that racial inequity shows up for survivors, in their work, and to inform advocacy and systems change that enhance racial and economic equity for domestic and sexual violence survivors.

- 3 CALLS: advocates of color who also identify as survivors;
- 2 CALLS: attorneys sitting at unique intersections of law who are people of color and/or aspiring white allies;
- 2 CALLS: economic justice or policy staff from state and tribal coalitions who are people of color and/or aspiring allies.





How do you and your organization "show up" to address racial inequity for survivas as well as for staff of color? As one Listening Session participant noted, "We need to do linward and out-ward work for equity." While some participants shreed steps their organizations have belean on the polific hearth shreed steps their organizations have belean on the polific hearth shreed steps their organizations have been been deep polific and their properties of their properties. As another participant noted, there are "stages of engagement" – or a confinuum of ways that individuals and organizations regregate include equity and suspension of their properties of their

Talking About Racial Inequity

How have you practiced both selfexamination and self-care when it comes to racism and racial bias in the work?

How could you foster more conversations with survivors about opportunities and barriers they face?

What are your organization's policies, practices, and protocols to address racial disparities for survivors? Within your organization? Within the DV movement?

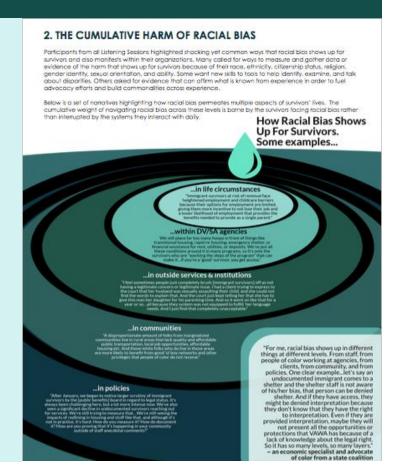
What would you like your organization, community, or state to look like or be doing in 1 year, 5 years, or 10 years?

1. HOW WE TALK ABOUT RACIAL INEQUITY FOR SURVIVORS

Ustening Session participants expressed a range of ways that they and their organizations talk about and act (or don't) to address racial inequity for survivors; Not all participants saw racial bias and inequity or had an understanding of what constitutes racial bias and inequity, regardless of their own racial identity and experience. Others acknowledged white privilege and racial inequity in theory, but expressed discomfort or gat defensive when talking about how it shows up in real life. Still others were eager to talk and do more about racial inequity but struggled to start conversations and effect change, or locked tools and language to do so. And some, with greater depth of experience and tools, offered useful guidance for how we all might more effectively engage others when taking about racial equity. We highlight the insights, guidance and voices of those with a greater depth of experience, in the image below impact survivors of color. Participants also spoke about how this was mirrored within their organizations – that advocates and colleagues of color are often disenfranchised, silenced, and tokenized in the work. The calls also provided numerous examples of what advocates can do when talking about. Istening to accounts of witnessing, experiencing, processing, and addressing racial bias and inequity. On the following page, we offer additional perspectives from participants, as well as some conversation starters and practice fips to help open dialogue and engage in the work for racial equity. HOW CAN WE SHOW UP FOR SURVIVORS WHEN RACIAL INEQUITY IS PART OF THE "Be present, be real, and really CONVERSATION? **ADVOCATES** OF COLOR

Cumulative Harm of Racial Bias

"There was a survivor who was staying at the shelter who was already accepted into the transitional housing program.... She was a woman of color with one small child. But the staff at the shelter knew little to nothing about her actual circumstances...there was this constant stream of complaints about her because she was always breaking curfew. So, I was hearing stories about this person we need to exit because she kept breaking curfew."



Showing Up in the Work

- → Discomfort & Pushback
 - → Just Not the Norm
 - → We're in an Awkward Place
 - → Mindful & Working At It
- Organizational Structure
- Staff Experiences
- Program Characteristics

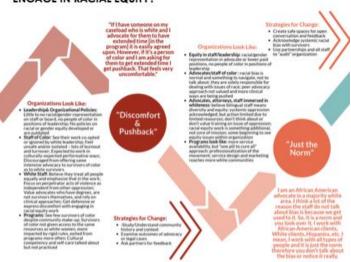
3. SHOWING UP IN THE WORK

How do you and your organization "show up" to address racial inequity for survivors as well as for staff of color?

As one Estening Session participant noted, "We need to do inword and outward work for equity," While some participants shared steps their organizations have taken on the path to embody racial equity, others hadn't thought much about the connection between racial equity and issues in their organizations, some were frustrated or fell stuck in the status quo, and still others fell unsate and oppressed in their organizations.

As another participant noted, there are "stages of engagement" – or a continuum of ways that individuals and organizations engage in racial equity advocacy, in this section, we map four types of engagement, as described by Listening Session participants, based on Leadership & Organizational Policies (the state of racial/gender equity within organizational structure and practices). Staff of Calor** (experiences of inclusion and mutual respect, as well as appression), While Staff** (befets & actions that reflect equity as well as bias), and Programs (the purpose, scape, and who is served by programs and services).

HOW DOES YOUR ORGANIZATION ENGAGE IN RACIAL EQUITY?



Doing Our Work

Needs: "Create avenues for conversations with survivors, colleagues, and staff; acknowledge racial bias and difficultly of navigating systems."

Wisdom: "Do your own work. Do the inward and outward work for equity."

Innovations: "To what extent and who at every level of an organization is carving out space to allow that wisdom that is generated from partnerships to really infuse the organization."

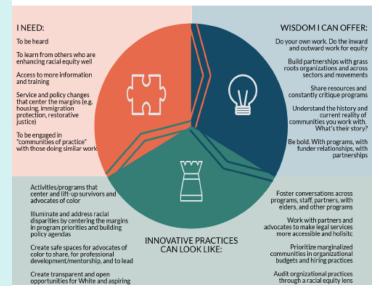
DOING OUR WORK: NEEDS, RECOMMENDATIONS, & INNOVATIONS FROM THE FIELD

In the last section, Showing Up In The Work, we asked where you would place yourself and your organization along "stages of engagement" in racial equity. This section offers strategies that each Listening Session affinity group identified – advocates of color who also identify as survivors, aspiring ally and attorneys of color sitting working in unique contexts, and coalition economic justice or policy staff who identify as aspiring allies or people of color. These strategies were directed at themselves – to confinue learning and advancing racial equity – and well as for others in the field.

What other strategies have you used that have worked well to address raoial inequity? What other innovative ideas oan you think of that are not listed here?

The suggestions provided by Listening Session affinity groups are listed in full on the following page, but also summarized below. Listening Session participants drew connections between their individual and organizational needs to engage in racial equity as well as to heal from harm, shared their wisdom and offered learning to others in the work, and exchanged a range of inspiring and innovative practices.

See fuller descriptions of some innovative practices Listening Session participants shared in Appendix C



Questions?

Internal Work: How are we "showing up?"

In what ways are TCFV & CSAJ doing their own internal work? What are we seeing other organizations do?

TCFV Internal Work

- EJ departmental prioritization & Cross departmental prioritization
- Changemakers of Color
- Change Council

CSAJ Internal Work

- Challenge: "we're small with limited resources"
 - "Authentic partnership" (talk/dream/plan early and often, not last minute, not tokenizing)
- Challenge: "we're already feminist led"
 - Intentional hiring
 - Common Language & Concrete Practice (living values)
 - Cross-Cutting, Synergistic Org Model: Aspirational
- Challenge: "Anti-poverty work IS anti-racist work, right?"
 - Common language (full oppression framework)
 - Be explicit about equity goals in grants and strategic plans (SMART[IE])
 - Looking outside DV/SA community
 - How do we "show up" in community?

External Work: Where are we "showing up?"

Practices and tips from the field.

Evaluating EJ work through equity lens work TCFV

- EJ departmental prioritization
- Engaging Immigrant Survivors in Communities
- Changemakers of Color
- Stateplan-

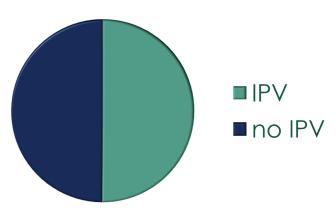
Coalition Research Project (findings)

- 2 phases: Data index to "map" inequity; interview 5 coalitions in "challenging landscapes"
- Preliminary findings about how coalitions "do the work" (or not):
 - Oppression Consciousness rooted in state culture/story & data
 - **Equity Analysis** easily talk about impacted populations & issues (contextualized by DV experience)
 - **Equity Commitments** active rethinking of philosophy, mission, values (directly inform programs)
 - Navigating Internal and External Context leadership matters, funding matters
 - Prioritizing input, membership, dialogue, pilot projects
 - Developing a Practice data driven, survivor driven, representative, critical (embrace hard decisions/changes)

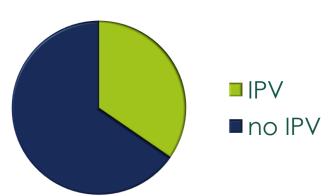
Regular Practice

Ex. Disparities in Violence in NC

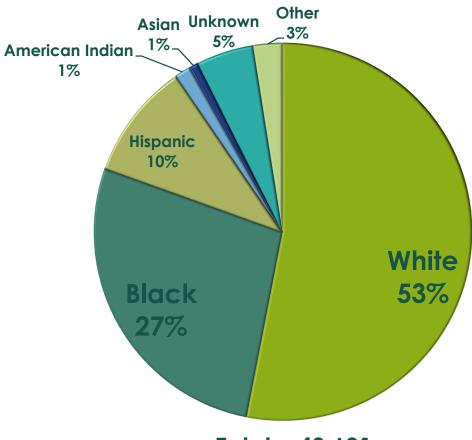
Lifetime IPV among Black women in NC



among
White women in NC



DV Clients in North Carolina, July 2015-June 2016



Total = 48,601



How are you feeling? (uncomfortable, energized, etc.)

What challenges are you facing or do you anticipating facing in doing racial and economic equity work?

Multilevel Commitments

- What's one thing you (personally) will do to further racial equity at your organization?
- What can my organization do? What infrastructure, org policy, or leadership is required to address inequity?

...volunteers to share?

...as you leave, post stickies on butcher paper as you leave.

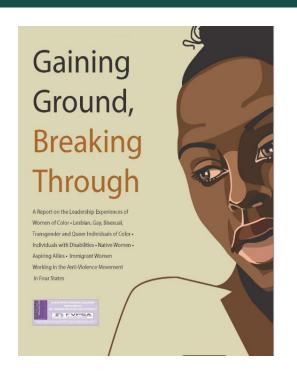




WOCN Resources



Economic Policy & Leadership
Field Reports





Jagged Justice Project

Gaining Ground, Breaking

Through

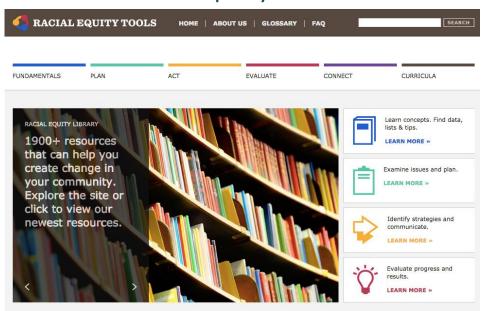
Leadership Report

(companion report for allies)

Jagged Justice

Resources

Race Equity Tools



https://www.racialequitytools.org/home

Debiasing Tools



https://implicit.harvard.edu/implicit/langchoice/canada.html

http://www.aecf.org/resources/race-equity-and-inclusion-action-guide/https://www.raceforward.org/practice/tools

Resources

Haas Institute



https://www.racialequitytools.org/home

Mapping Tools



Opportunity Mapping Issue Brief:

http://kirwaninstitute.osu.edu/wpcontent/uploads/2013/09/FINAL OM 9-5.pdf

Opportunity Communities Project:

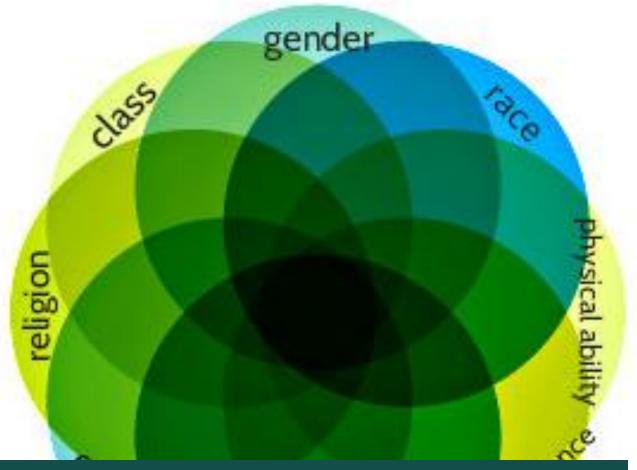
http://kirwaninstitute.osu.edu/researchandst rategicinitiatives/#opportunitycommunities₄₀

Listening Sessions & Report

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THANK YOU!

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